| AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): JAY S. WALKER et al. FEB 2 1 2002   |                                     |                             |                             |                      | Docket No.<br>98-113 |  |
|---|-------------------------------------|-----------------------------|-----------------------------|----------------------|----------------------|--|
| Serial No. Fili   |                                     | Examiner G. O'Connor        |                             |                      | Group Art Unit 2167  |  |
| Invention: MULTI-TIER PRICING OF INDIVIDUAL PRODUCTS BASED ON VOLUME DISCOUNTS  COPY OF PAPERS ORIGINALLY FILED   |                                     |                             |                             |                      |                      |  |
| TO THE ASSISTANT COMMISSIONER FOR PATENTS:  Transmitted herewith is an amendment in the above-identified application.  FEB 2 8 2002   |                                     |                             |                             |                      |                      |  |
| The fee has been calculated and is transmitted as shown below.  |                                     |                             |                             |                      |                      |  |
| CLAIMS AS AMENDED   |                                     |                             |                             |                      |                      |  |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE                 | ADDITIONAL<br>FEE    |  |
| TOTAL CLAIMS  | 31 -                                | 56 =                        | 0                           | x \$18.              | 00 \$0.00            |  |
| INDEP. CLAIMS   | 2 -                                 | 15 =                        | 0                           | x \$84.              | 00 \$0.00            |  |
| Multiple Dependent Claims (check if applicable)   |                                     |                             |                             | <u> </u>             | \$0.00               |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00  |                                     |                             |                             |                      |                      |  |
| No additional fee is required for amendment.  Please charge Deposit Account No. in the amount of A duplicate copy of this sheet is enclosed.  A check in the amount of to cover the filing fee is enclosed.  The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0271  A duplicate copy of this sheet is enclosed.  Any additional filing fees required under 37 C.F.R. 1.16.  Any patent application processing fees under 37 CFR 1.17. |                                     |                             |                             |                      |                      |  |
| Magdalena M. Fincham  Dated: January 15, 2002   |                                     |                             |                             |                      |                      |  |
| Agent for Applicants  PTO Registration No. 46,085  203.461.7041/phone  203.461.7300/fax  I certify that this document and fee is being deposited of anuary 15, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.  |                                     |                             |                             |                      |                      |  |
| Signature of Person Mailing Correspondence mfincham@walkerdigital.com   |                                     |                             |                             |                      |                      |  |
| oo:   | a.Bicaireoiii                       |                             |                             | Veronika S. Leliever |                      |  |

Typed or Printed Name of Person Mailing Correspondence